

Emanuel Lutheran Church and Christian Preschool

(A Member of the Lutheran Church—Missouri Synod)

The Second Sunday after Epiphany

January 19, 2025

Our Mission

Emanuel Lutheran Church shares the love of God the Father, by proclaiming the Gospel of our Savior, Jesus Christ, guided by the Holy Spirit, showing love for all people, lending a helping hand to those in need, and equipping God's people for ministry.

Welcome to Emanuel

We warmly welcome all who join us in worship today, especially our visitors. We invite you to join us for refreshments in the Fellowship Hall following worship each Sunday and encourage you to sign our guest book and the friendship records in the pews. A nursery room is available at the back of the church. We also have activity bags available for all children. Please ask one of the Ushers for directions.

HOLY COMMUNION – Emanuel Lutheran Church follows the biblical and historical practice of the Christian Church known as Closed Communion. If you are not a member of an LCMS congregation (or a church body we are in full altar and pulpit fellowship with), and you would like to commune or if you have any questions, please speak with the pastor before the service. If you are a visitor and would like to come forward for a blessing this morning, we welcome you. Please cross your arms at the Communion rail. This blessing is for all ages. If you are unable to come to the front for Communion, please sit near the center aisle.

Serving in Worship:

9:00 am

Pastor Chris Davis

Organist: Kris Street

Sound Tech: Dave Schamber

Acolytes: Maxine Peiker; Leeah Schwandt

Divine Service Setting Three (LSB 184)

Opening Hymn “*Songs of Thankfulness and Praise*” (LSB 394)

Confession and Absolution (LSB 184)

Introit Psalm 36:5–9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the banqueting house,
and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.

Your righteousness is like the mountains of God;
**your judgments are like the great deep; man and
beast you save, O LORD.**

How precious is your steadfast love, O God!

**The children of mankind take refuge in the shadow
of your wings.**

They feast on the abundance of your house,
**and you give them drink from the river of your
delights.**

For with you is the fountain of life;
in your light do we see light.

**Glory be to the Father and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and will be
forever. Amen.**

[The Lord] brought me to the banqueting house,
and his banner over me was love.

Kyrie (LSB 186)

Gloria In Excelsis (LSB 187)

Salutation and Collect of the Day

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Reading from the Lutheran Confession

First Reading

Isaiah 62:1–5

¹For Zion's sake, I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

P This is the Word of the Lord

C Thanks be to God

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord

C Thanks be to God

Alleluia (LSB 190)

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

C **Glory be to Thee, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed (LSB 191)

Sermon Hymn “*Hail to the Lord’s Anointed*” (LSB 398)

Sermon

Offering

Prayers of the Church

Service of the Sacrament (LSB 194)

Distribution Hymns (LSB 941, LSB 155, LSB 940, LSB 617, LSB 643)

Post-Communion Canticle-Nunc Dimittis (LSB 199)

Benediction (LSB 201)

Closing Hymn “*Alleluia! Let Praises Ring*” (LSB 822)

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